

# **Freedom Fighter Spur.....RV1**

## **ABATE of Oklahoma Freedom Fighters Spur Program.**

The ABATE of Oklahoma Freedom Fighter patch and spur recognizes the knowledge and skill of an ABATE member who has achieved a level of knowledge and ability consistent with the goals of ABATE of Oklahoma incorporating leadership, integrity, honesty and responsibility in all listed events, while promoting good brotherhood and or sisterhood, within ABATE of Oklahoma and the general motorcycling community.

Any member in good standing of ABATE of Oklahoma may be awarded the “ABATE of Oklahoma Freedom Fighters patch and Spur providing the following criteria has been met.

### **Criteria.**

Be a member in good standing with an ABATE of Oklahoma Chapter.

Appear before the chapter officers and demonstrate knowledge of the state and chapter ABATE of Oklahoma Constitution and by-laws.

Demonstrate integrity, honesty and responsibility in all listed events.

Participate in the planning, advertisement and execution of a poker run consisting of 5 points and awards.

Assist in setup, tear down and man the gate at a ABATE state or chapter event and/or a membership booth for ABATE of Oklahoma.

Under the guidance of your chapter state rep attend one state board meeting, take notes and present them at your next chapter meeting.

Attend One.....a NONCOM. MRF, Mid-South mile or Confederation of clubs meeting. (The purpose for this requirement is exposure for a new member to other clubs)

Attend and participate in a state or local Memorial Day or Veterans Day ceremony.

Man a ABATE membership booth or recruit 2 new members

Know the names of your local county representative and congressman

Participate in the Legislative breakfast and visit your reps office.

Attend 2 functions hosted by two ABATE chapters other than your own.

**Mentor:**

Preferably an awardee of the “Spur” should be a mentor. This promotes stronger bonds of brotherhood/sisterhood among those who share a common cause and depth of devotion to the ideals of ABATE of Oklahoma. It is the mentor’s responsibility to provide information, motivation, and opportunity for the Padawan (or whatever we call them..Lol). It is preferable that the mentor participates along side with the Padawan but is not required. What is required is that the mentor keeps records and confirms the padawan's achievements. Keep the chapter president up to date on their status. Each chapter may decide how many padawan’s can be sponsored by one Mentor. The recommendation is, no more than 3 Padawan’s per mentor.

**Record Keeping:**

It is the function of the Sergeant at arms to verify with the Mentor, the completion and award of the Freedom Fighter Spur. It is the responsibility of the President to affirm that the chapter member has been and is in good standing with ABATE of Oklahoma. When the patch is presented at the next ABATE of Oklahoma SMILE, it is the responsibility of the chapter secretary to record the name, date, time of the presentation. The state representative will officially notify the state board at the next state meeting so that the state board secretary may record the awardees name, date presented, etc, for the purpose of recognition at the state meeting.

**Presentation:**

All ABATE Freedom Fighter Spur awardees will be recognized at the state membership meeting. Each chapter mentor will bring his/her chapter awardees forward and present them to the membership. The awardees will be recognized by the State Coordinator in front of the state membership. The receiving line will consist of the state Coordinator, and all chapter presidents or their representative (V.P. Sgt at Arms).

All FFS can be presented to the Padawan at their next chapter meeting following the same procedures outlined above. Presentation will be by the chapter President or Vice President. Padawan will be recommended for the award by their mentor.

Freedom Fighter Spur / Documentation:

Mentor\_\_\_\_\_

Padawan\_\_\_\_\_

Chapter\_\_\_\_\_

Date\_\_\_\_\_

**1. Be a member in good standing with an ABATE of Oklahoma Chapter.**

Pres or V.P. Signature and date

\_\_\_\_\_

**2. Appear before the chapter officers and demonstrate knowledge of the state and chapter Constitution and by-laws.**

Date: \_\_\_\_\_

President.\_\_\_\_\_

Vice President\_\_\_\_\_

Sgt at Arms.\_\_\_\_\_

**3. Demonstrate integrity, honesty and responsibility in all listed events.**

Mentor Signature \_\_\_\_\_

**4. Participate in the planning, advertisement and execution of a poker run consisting of 5 points and awards.**

Date:\_\_\_\_\_

Event\_\_\_\_\_

Mentor Signature

\_\_\_\_\_

**5. Assist in setup, tear down and man the gate at a ABATE of Oklahoma chapter event and/or man a membership booth.**

Date\_\_\_\_\_

Event\_\_\_\_\_

Mentor

Signature\_\_\_\_\_

**6. Under the guidance of your chapter state rep attend 1 state board meetings, take notes and present them at the next chapter meeting.**

State Meeting Date #1\_\_\_\_\_

Mentor Signature\_\_\_\_\_

**7. Attend One.....a NONCOM. MRF, Mid-South mile or Confederation of Clubs meeting.**

(The purpose for this requirement is exposure for a new member to other clubs and organizations)

Meeting Name\_\_\_\_\_ Date\_\_\_\_\_

Mentor Signature\_\_\_\_\_

**8. Attend and participate in a local Memorial Day or Veterans Day event.**

Date\_\_\_\_\_Event\_\_\_\_\_

Mentor Signature\_\_\_\_\_

**9. Man an ABATE membership booth or recruit 2 new members.**

Date recruit member

#1 \_\_\_\_\_ Name \_\_\_\_\_

Date recruit member

#2 \_\_\_\_\_ Name \_\_\_\_\_

(New members must be listed on the state rolls before credit is given)

**10. Know the names of your county representatives & congressman**

State Rep Name \_\_\_\_\_

Capitol Phone Number \_\_\_\_\_

**11. Participate in the Legislative breakfast and visit your reps office.**

Date \_\_\_\_\_ State Rep \_\_\_\_\_

Mentor Signature \_\_\_\_\_

**12. Attend 2 functions hosted by 2 ABATE chapters other than your own.**

Date \_\_\_\_\_ Chapter \_\_\_\_\_ Event \_\_\_\_\_

Date \_\_\_\_\_ Chapter \_\_\_\_\_ Event \_\_\_\_\_

Mentor Signature \_\_\_\_\_

**13. This sheet is to be copied upon completion with the first copy for the chapter and one copy for the state board with signatures from both state and chapter Sergeant at Arms on both copies.**

State Sergeant at Arms \_\_\_\_\_ Date: \_\_\_\_\_

Chapter Sergeant at Arms \_\_\_\_\_ Date: \_\_\_\_\_